

CENTRAL HARRIS COUNTY REGIONAL WATER AUTHORITY

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above-captioned Authority will hold a public meeting at the offices of **IDS Engineering Group, Inc., 13430 Northwest Freeway, Suite 700, Houston, Texas 77040**, said address being a meeting place of the Authority.

The meeting will be held on Wednesday, May 7, 2025, at 6:00 P.M.

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Comments from the Public;
2. Review and approval of the minutes of the Board of Directors meeting held April 2, 2025;
3. Bookkeeper's Report, including authorizing the payment of invoices presented; consider status of collection of surface water charges, pumpage fees and importation fees, and investment of Authority funds; authorize any action necessary in connection with Authority bookkeeping matters;
4. Approval of Unclaimed Property Report as of March 1, 2025, and authorize Bookkeeper to file Report with State Comptroller prior to July 1, 2025;
5. Review and approval of audit for the Authority's fiscal year ended December 31, 2024;
6. Status of preparation and filing of Annual Continuing Disclosure Report due June 30, 2025;
7. Financial Advisor's Report, including discussion regarding various financial matters, including:
 - A. Status of communications with the City of Houston ("COH") regarding the COH's FY 2019, 2020, 2021, 2022, 2023 and 2024 True Up Reports related to the Authority's share of Operations and Maintenance Costs of the COH's Northeast Water Purification Plant ("NEWPP"); and
 - B. Status of Abridged Application to the Texas Water Development Board ("TWDB") for financial assistance from the State Water Implementation Fund for Texas in connection with the Authority's 2025 Internal Distribution System; authorize any action necessary in connection therewith, including preparation and submittal of Application for Financial Assistance to the TWDB, approval of Resolution and authorize execution of required Affidavits in connection with same, if necessary;

8. Review and adoption of amended Rate Order in connection with increase of GRP Fee, Water Importation Fee and Surface Water Fee, effective June 1, 2025; authorize any other action necessary and appropriate in connection therewith;
9. Engineer's Report, including:
 - A. Report on general engineering matters related to Phase 2 planning activities;
 - B. Authorizing the design and/or advertisement for bids for the construction of Authority facilities;
 - C. Review of bids and authorizing the award of construction contracts for construction of Authority facilities; authorizing acceptance of TEC Form 1295, and approval of any related storm water documents;
 - D. Status of construction contracts, including the approval of any pay estimates and change orders relative to:
 - (i) Bid Package 1 of the 2025 Internal Distribution System (V&S Construction);
 - E. Report on status of acquisition and acceptance of site and/or easement conveyances required for Authority facilities;
 - F. Report on matters related to the Harris-Galveston Subsidence District ("HGSD"), including: (i) Aggregate Water Well Permit ("Permit") for the period June 1, 2024 through May 31, 2025; (ii) status of application to HGSD for renewal of said Permit; (iii) implementation of Amended Groundwater Reduction Plan ("GRP"); and (iv) potential extension of groundwater conversion dates relative to Regulatory Area 3; authorize any action necessary in connection therewith;
 - G. Report on status of communications with the COH regarding various water supply issues, including: (i) NEWPP Expansion Project; and (ii) Northeast Transmission Line ("NETL") – Phase I;
 - H. Second Supplement to Water Supply Contract between the Authority and the COH in connection with the NEWPP Expansion Project, and discussions with COH and other regional water authorities regarding same, including status of release of funds from escrow for payment of COH's Cash Call No. 14A related thereto;
 - I. Third and Fourth Supplements to Water Supply Contract between the Authority and the COH regarding the design and construction of the NETL, Phase I, and status of receipt of true-up regarding the Authority's pro-rata share of the costs of said projects;
 - J. Status of completion of construction of NETL-Phase II and of preparation of final accounting of costs related to same by the NHCRWA;
 - K. Report on status of the Authority's participation in the NHCRWA's West Hardy Line project (Project 23);
 - L. Report on status of communications with the COH regarding the COH's desire to participate in the Authority's 2025 Internal Distribution System to serve four (4) municipal utility districts in the COH's GRP; authorize any action necessary in connection therewith, including review and approval of Interlocal Cost Sharing Agreement with the COH, if appropriate; and
 - M. Report on status of communications with North Forest Municipal Utility

District regarding its request to join the Authority's GRP and approval of Groundwater Reduction Plan Participation Agreement in connection with same; authorize any action necessary in connection therewith;

10. Status of communications with Harris County Municipal Utility District No. 33 regarding status of payment in-kind for water imported into the Authority in 2024 in connection with exemption from payment of Water Importation Fees; authorize any action necessary in connection therewith;
11. Operator's Report, including:
 - A. Authorizing any necessary repair and maintenance items;
 - B. Discussion regarding general operations and maintenance issues and procedures and communications with Member Districts regarding same; and
 - C. Status of implementation of a remote meter reading and monitoring system for the Authority's surface water meters and Member Districts' water well meters; authorize any action necessary in connection therewith;
12. Review and approval of the annual Consumer Confidence Report and authorize Operator to distribute same to Member Districts;
13. Discussion regarding proposed Emergency Water Supply Agreement between the Authority and Harris County Municipal Utility District No. 200 ("No. 200") in connection with the Authority's purchase of ground water from No. 200 in the event of loss of surface water, and proposed amendment of the Authority's Rate Order in connection therewith; authorize any action necessary in connection therewith;
14. Government Affairs Update; authorize any action necessary in connection therewith;
15. Attorney's Report, including:
 - A. Report on general legal and administrative matters;
 - B. Report on communications with the COH, NHCRWA and HGSD regarding the Authority and its Groundwater Reduction Plan; consider authorizing formal request to HGSD for extension of 2025 conversion date;
 - C. Report on status of communications with the COH and other Regional Water Authorities concerning various surface water supply issues, including status of litigation between COH and Houston Waterworks Team in connection therewith; authorize any actions necessary and appropriate in connection therewith; and
 - D. Report on acquisition of Class B Groundwater Certificates; authorize any action necessary in connection therewith;
16. Discussion regarding status of Authority website and other Authority communications; authorize any action necessary in connection therewith;

17. Closed Session pursuant to Texas Government Code, Section 551.071 (consultation with attorney regarding pending or contemplated litigation or matters protected by attorney-client privilege) and/or Section 551.072 (deliberation regarding acquisition of interests in real property);
18. Reconvene in Open Session and authorize any action necessary as a result of discussions held in Closed Session; and
19. Matters for possible placement on future agendas.

SCHWARTZ, PAGE & HARDING, L.L.P.



By: Abraham Rubinsky
Abraham Rubinsky
Attorneys for the Authority

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the Authority's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.